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CONFIRMATION NO. 1392

|                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                           |                                                                                                                                                                                                                                                                                 |                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| SERIAL NUMBER<br>10/749,908                                                                                                                                                                                                                                                                                                              | FILING DATE<br>12/30/2003<br><br>RULE                                                                             | CLASS<br>604              | GROUP ART UNIT<br>3761                                                                                                                                                                                                                                                          | ATTORNEY DOCKET<br>NO.<br>18,298                        |
| APPLICANTS<br><br>Susan K. Bronk, Greenville, WI;<br><br>Meara C. Kelley, Menasha, WI;<br>Chad M. Lang, Evanston, IL; Gay Lynn Wolf, Neenah, WI;                                                                                                                                                                                         |                                                                                                                   |                           |                                                                                                                                                                                                                                                                                 |                                                         |
| ** CONTINUING DATA *****                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                           |                                                                                                                                                                                                                                                                                 |                                                         |
| ** FOREIGN APPLICATIONS *****                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                           |                                                                                                                                                                                                                                                                                 |                                                         |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 05/03/2004                                                                                                                                                                                                                                                                             |                                                                                                                   |                           |                                                                                                                                                                                                                                                                                 |                                                         |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged<br>Examiner's Signature <u>Panda S. Gay</u> Initials <u>PLC</u> |                                                                                                                   | STATE OR<br>COUNTRY<br>WI | SHEETS<br>DRAWING<br>4                                                                                                                                                                                                                                                          | TOTAL<br>CLAIMS<br>22<br><br>INDEPENDENT<br>CLAIMS<br>3 |
| ADDRESS<br>23556<br>KIMBERLY-CLARK WORLDWIDE, INC.<br>401 NORTH LAKE STREET<br>NEENAH, WI<br>54956                                                                                                                                                                                                                                       |                                                                                                                   |                           |                                                                                                                                                                                                                                                                                 |                                                         |
| TITLE<br>Absorbent article having improved waist feature                                                                                                                                                                                                                                                                                 |                                                                                                                   |                           |                                                                                                                                                                                                                                                                                 |                                                         |
| FILING FEE<br><br>RECEIVED<br>936                                                                                                                                                                                                                                                                                                        | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                         |